



Student Government Association

Sam Houston State University

A Member of the Texas State University System

★ Box 2476 ★ Huntsville, Texas 77340 ★

936-294-1938 ★ SGA@shsu.edu



Meeting #10 - November 8, 2022

A. Call to Order

B. Pledge of Allegiance

"I pledge allegiance to the flag of the United States of America, and to the republic for which it stands, one nation under God, indivisible, with liberty and justice for all."

C. Texas Pledge

"Honor the Texas flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible."

D. Roll Call

E. Certify Meeting Minutes from Tuesday, November 1, 2022

Officer Reports

A. Chief of Staff West

Office Hours

- Tuesday from 12:30 - 2:00pm
- Thursday from 12:30 - 2:00pm
- Book with anyone, anytime by appointment

Swipe Out Hunger

- Unfortunately, the owner of swipe out hunger could not attend this week's meeting either, we are still working on finding the perfect time

Office Hour

- The new office hour spreadsheet will always open the following Wednesday after meetings
- I will email you if this is your second missed office hour
- Please email me personally if there is any complication with your office hours (not your director - please include what department you are in)
- Bi- Weekly Departments still need to have hourly office hours
- Be on the lookout for a make-up office hour opportunity!
- If you have selected a department as your primary, that is where your office hour needs to come from, not your secondary.
 - If you would like to do an office hour for your secondary that is fine but only the primary would be officially counted for the week.

Platform

- I am currently starting to work on my platform so please stay tuned for updates and events regarding that.

B. Treasurer Greenwald

Office Hours

- Tuesday from 12:15 - 2:00pm and 3:30 - 5:00pm
- Thursday from 12:15 - 2:00pm

Reservations

- If you need a room reserved for an event or a space on the Plaza, please let me know as soon as possible. Have a backup room in mind in case the first choice is not available.
- Details I need for room reservations:
 - What room is needed for (Event and purpose)
 - What room
 - Date and Time
 - How many people expected
 - What materials do you need from the LSC (Laptop, etc.)
- Details I need for Yard reservation
 - What the space is needed for
 - Date and Time

Purchase Requests

- Purchase requests for the month of December are due the last Thursday of November or at the Treasurer's discretion (speak to me first).
 - Please make sure you are emailing a purchase request when requesting an item
- Please keep in mind, when making a purchase request I need specifics

C. Secretary Coyne

Office Hours

- Tuesday from 12:15 - 5:00pm

Calendar

- Dates to Take down
 - Safety Walk
 - Tomorrow
 - Required Event
- December Dates for the Monthly Calendar
 - Required Dates due One Month prior to event
 - Dec 11th date due Nov 11th
 - All other events for the calendar need to be sent to me (kmc170@shsu.edu) by Friday, November 25th at 5:00pm

Attendance

- Updated Department attendance Excel Sheet to be divided by Department and include Office Hours
- Still in the same place on Blackboard

Safety Campaign

- President Chavez was asked to create a PSA-like safety campaign for SHSU
- Researching
 - Did some research into what other Universities have done
 - Very lack-luster results
 - Outdated
- Any ideas for the campaign are welcomed via email (kmc170@shsu.edu), via GroupMe, or during my office hours

D. Vice President Calderon

Office Hours

- Monday, Wednesday, and Friday from 11:00 - 11:50am
- Tuesday and Thursday from 12:30 - 1:45pm

Important Dates

- Election Day – November 8th
- Thanksgiving potluck Nov. 21st at 7pm location TBD (CHSS)

Departments

- Senators determine which department (main or double-dipping)

HOCO

- Office window paint designs have been drafted, will paint this week
- 2 categories: **Best Decoration Award** and **Original Decoration Award**. Winner and Honorable Mention will be awarded in both.
- Judged on **Tuesday, November 15, 2022**, between 9:00 a.m. and 4:00 p.m.
- Prize: Winners will receive bagels and coffee, compliments of Einstein Bros Bagels. All winners and HM will receive a plaque to display in their office, and their picture on Today at Sam

TSUS SAB

- SAB focus group meeting sometime next week to go over research from SHSU, TXSU, LU
- SAB + Board of Regents Nov 16th-18th and will report back

E. President Chavez

Office Hours

- Wednesday from 11:00am - 1:00pm

Meeting

- Meeting with Dean Smith and Mr. Mosley
 - Spoke about SGA Matters
 - Gave me the names and emails to the students for safety walk
 - An Email to those students were sent out today
 - Requested Golf Carts for safety walk the Orange Keys will be Driving
 - I reached out to the University Chief of Police and let them know about safety walk.
- Meeting with President White
 - I let her know about Deans call and how that went!
 - I spoke to her about the renaming of Project M.E she was very excited to hear about that!
 - Talked to her about Safety walk and what we as a senate plan to do after
 - I also asked her about what was going on with the water lines around campus, it was a city water line, and both the university and the city of Huntsville are monitoring it.

TSUS SAB

- SAB + Board of Regents Nov 16th-18th my group met yesterday and discussed our mental health awareness initiative.

Concern Box

- Starting this meeting there will be a anonymous drop box at the name tag table
- SGA members will be able to use this box to anonymously voice their concerns within SGA. Every concern will be looked at, but meeting, we will choose one concern and address the senate. So, a conversation can be had without singling anyone out.

Director Reports

A. External Affairs

Director Jones and Director Laposki

Tuesdays at 4:00pm in the SGA Office and via ZOOM
City Council

- City council meeting on 11/01 was pretty chill
- they really only discussed a proposal for reclassification of land in Elkins Lake, undeveloped land they want to rezone.

Events

- We are planning on attending the “Shop Small Business” event in downtown Huntsville this month, it runs until December 1st, just going out there to support these small businesses in the downtown square.
- We are going to donate the books from the book drive to the library this week!

B. University Affairs

Director Daniel

Every Other Thursday at 5:30pm via ZOOM
Safety Walk

- Safety Walk is Tomorrow!
- Important Information regarding Safety Walk! As Site Leaders, you have the most important role
- At 5:30PM you should be at the highlighted building

Name:	Email:	Grouping: The highlight is where everyone will meet
Maria Rojas-Caballero	Mgr038@shsu.edu	Group 1: Pritchett Field, and Small Houses

- Complete the sign-in sheet that is given to you all.
- Start your walk counterclockwise at 6:10 pm
- The main concern is to look for anything that could make the campus unsafe (cracks, holes, poor lighting, etc.) and take a picture of that concern.

Hi, Jacelin. When you submit this form, the owner will see your name and email address.

* Required

1. Photo of Concern (Non-anonymous question) *

Upload file

File number limit: 3 Single file size limit: 1GB Allowed file types: PDF, Image, Video, Audio

2. Where was this photo taken? *

Pritchett Field and Small Houses (G1)

Sam Houston Village and Jackson Shaver Residence Halls (G2)

Kat Post and Alumni Center (G3)

Associat

-(e.g., Maria is in Group One: Pritchett Field and Small Houses: For Question #2 she will navigate and show her group: “Pritchett Field and Small Houses (Group one)” that is the only place Maria group should be inserting pictures)

-This will be a QR code printed out and handed to you all by me.(Jacelin; Director-Daniel)

-Whenever your group has completed the Safety Walk and Submitted all of your photos properly, report to the Lowman Student Center to return the items I gave you.

-What is given: Highlighter (for sign in sheet: highlight the ones that come), Safety Vest (only for site leaders): Glow Sticks (for everyone in your group) : Sign in sheets (check in everyone who is there, you will have to turn this in at the end of the Walk.)

-Also, take pictures of you and your group for PR, those should be emailed to me at jqd002@shsu.edu (preferably after the event)

-If yall have any question don't hesitate to MESSAGE DIRECTOR DANIEL: On groupme, or via email jqd002@shsu.edu

C. Student Affairs

Wednesday at 4:00 pm in the SGA Office

Events

- We are working on a Tabling event for this month concerning spreading kindness
- Also Zzz's get degrees is in the works
- Great turn out for "Day of the dead" Scavenger hunt, people loved their marigolds
- If you have any ideas about a tabling event for November, please feel free to email me.
(Adw085@shsu.edu)

Black History Month

- Art display in the library during black history month, if you want any black authors to be represented, please email me
- I am now contacting 85 South Show. They are a potential guest for black history month – please if anyone has any more suggestions email me

D. Public Relations

Director Cheng and Director Vega

Mondays at 5:00pm in the SGA Office

Merch and Items

- We are working on coming up with merch to give out at tablings with the specific vendors we are able to use.
- We are already having our PR members work on it, but if you would also like to help contribute your ideas for little tabling items we can give out, reach out to us!

Flyers and Posts

- The Safety Walk post is up!
- Make sure to pub all the flyers we post! The more interaction the posts get, the more they will be displayed in other people's feeds. This includes reposting the flyer or commenting on the post.
- I hope you are wearing your (new) polo because we will be taking a group picture after the meeting for a SGA advertisement! This was requested by the deans at Dean's Call to be posted in their newsletters from now on.

E. Rules and Regulations

Director Jircik and Director Green

Every Other Monday at 6:00pm via ZOOM

Code of Ethics

- Our scheduled Code of Ethics writing night is this Sunday, November 13th at 6pm in the SGA office. If you are willing to attend either send me or Dylan email or message on the GroupMe.
- This week the focus is on the structure of the code, so that by writing at night we can begin filling it in.

F. Director of Collegiate Affairs

Director Scott

Every Other Monday at 5:00pm via ZOOM

Events

- Complain to SGA Wednesday Nov. 30 in the LSC Theatre from 1-3pm

College Wide Work

- Disbursed SGA infographics to Caucus to display on monitors in respective colleges

G. Director of Council

New Director

- Working on preparing the information and files needed for Director Caria

Chair Reports

A. Graduate

Vacant

B. Sciences, Engineering and Technology

Vacant

C. Humanities and Social Sciences

Events

-It is first generation week!! Several events dedicated to first gen this week, a few of them happened today including...

-The Resource Fair - November 8th 11am-2pm at the Frank Parker Plaza (Free T-shirts!!)

Caucus Chair

-Lastly, don't forget if you are or know someone who is in the college of humanities and social science and is interested in this caucus chair, come chat with me or Joseph. This is because I am temporarily holding this chair until someone else acquires it.

D. Arts and Media

Vacant

E. Education

Chair Duran

Meeting

-Meeting with Dean Edmonson 11/9 at 3:30 PM

F. Criminal Justice

Chair Baker

Tabling

-Tabling last week for the College of Criminal Justice went well!

Meetings

-I am meeting with Dean Lyons next week and need things to discuss. Let me know of any questions you may have, or anything I should bring up.

Resources

-Veterans' week is this week: hosted by the Veterans Resource Center

-Peer mentors are a great resource and are here to help first year students! They meet throughout the week at Einsteins.

G. Health Sciences

Chair Ulloa

Tabling

-Tabling for COHS from Nov. 2nd was a success! Thank you to all who helped and showed up!

New Minor

-Minor in Sport Coaching. The Kinesiology Department is offering the new Minor in Sport Coaching along with Advanced Electives for Spring 2023! If you are interested, please contact Dr. Erica Pasquini. Email: exp043@shsu.edu.

Resources

-The Food Pantry and Tripod are open and ready to serve our students. Hours for both locations are Monday - Thursday from 9 a.m. to 5 p.m.

-Scholarships4Kats is accepting applications! Scholarships are available for undergraduate and graduate students.

Events

-COHS FIRST GENERATION Event. All COHS students are welcome to join the college from 2 p.m. to 4 p.m. on Tuesday, November 8th in the Kat Klub located in the LSC. We will have bowling, billiards, gaming, and PIZZA!

-MRE Challenge. The COHS is partnering with the Veterans Resource Center Teams to recognize and celebrate our veterans. We will be in the plaza on November 9th from 11 a.m. to 1 p.m. for the challenge.

Org Meetings

-COHS DEI Student Action Group next meeting will be November 10th at 5PM to 6PM in LSC 325

-KHRASH (Kinesiology, Health, Recreation Association for Sam Houston) next meeting will be November 7th at 5PM in LDB 207

H. Business Administration

Chair Gipson

Events

- COBA's DEI Task Force Presents: Belonging in Business (Haney)
 - Wednesday, November 9th 2pm-4pm
- COBA Be-Leafs in First Generation Students (LSC 324)
 - THIS THURSDAY 3:30pm-5pm

Committee Reports

A. Menstrual Equity Committee

Chair Rojas-Caballero

Period Drive

- Period drive starts this week November 10-18 from 10:00am-3:00pm, It is not too late to fill in a slot!

<https://www.signupgenius.com/go/10C0F4BABAA29A0F9C52-menstrual>

New Locations

- We are officially purchasing a dispenser for the Art building as well as adding product to gender neutral bathrooms
- Currently in contact with Devon Berry (The director for the school of Nursing), we are figuring out ways to bring Aunt Flow to TWC

B. Title IX Committee

Director Laposki

Schedules

- Currently trying to discuss dates with Mrs. Isaac to take pictures with SGA exec, the Title IX subcommittee, and the Title IX office workers for our Instagram and Title IX's Instagram as well.
- Still trying to decide the date for the next meeting.

General Information

A. Old Business

None to Note

B. New Business

Vacant Positions

- Attorney General
- Sargent of Arms
- Caucus Chairs
 - Graduate
 - Science and Engineering Technology
 - Arts and Media

Stated Intent

Name - Email - Major

C. Open Forum

Have any questions, comments, or concerns regarding the meeting?

D. Announcements

- Join Remind!
 - Text @2add7g to 81010
 - Reminders about Office Hours, Department meetings, and Events
- BlackBoard
 - Please make sure you are on the BlackBoard. If you are not, let an E-Board Member know

E. Motion to Adjourn Meeting